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|--|--------|------------------------|----------------------|------------------|
| <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br>(Not for submission under 37 CFR 1.99) |        |                        | Application Number   | 10824258         |
|  |        |                        | Filing Date          | April 14, 2004   |
|  |        |                        | First Named Inventor | Lew Aronson      |
|  |        |                        | Art Unit             | 2613             |
|  |        |                        | Examiner Name        | Leslie C. Pascal |
| Sheet  | 1 of 3 | Attorney Docket Number |                      | 15436.312        |

### U.S. PATENT APPLICATIONS

| Examiner Initials* | Cite No. | Application Number | Filing Date | Name of Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
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### U.S. PATENTS

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### FOREIGN PATENT DOCUMENTS

| Examiner Initials* | Cite No. | Foreign Patent Document | Country Code | Publication Date | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear | T <sup>1</sup>           |
|--------------------|----------|-------------------------|--------------|------------------|---|---|--------------------------|
|                    | 1        | 11135871                | JP           | 1999-05-21       | Nippon Electric Co.                             |   | <input type="checkbox"/> |
|                    | 2        | 08317361                | JP           | 1996-11-29       | Yagi Antenna                                    |   |                          |
|                    | 3        | 2004013991              | WO           | 2004-02-12       | Finisar Corp                                    |   |                          |

### NON PATENT LITERATURE DOCUMENTS

| Examiner Initials* | Cite No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium catalog, etc.) date, page(s), volume-issue number(s), publisher, city and/or country where published | T <sup>1</sup>           |
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|                    | 1        |  | <input type="checkbox"/> |

### OFFICE ACTION / NOTICE OF ALLOWANCE DOCUMENTS

| Examiner Initials* | Cite No. | Application Number | Mail Date | Document |
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| Sheet  | 2 of 3 |  | Attorney Docket Number | 15436.312        |

### EXAMINER SIGNATURE

|  |  |                 |  |
|--|--|-----------------|--|
| Examiner Signature   |  | Date Considered |  |
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| <p><sup>1</sup>Applicant is to place a check mark here if English language translation is attached.</p>  |  |                 |  |